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# Friction An Ethnography Of Global Connection By Anna Lowenhaupt Tsing

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in the meratus mountains of south  
kalimantan a province in  
indonesia the term friction is  
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unstable and creative qualities of  
interconnection across difference'**

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tsing begins her piece by**

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**describing the eradication of species diversities in indonesia s rainforest corporations and local people were joining together to create uninhabitable landscapes she uses this case as an example of the friction between local and global and how this friction between'**

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materiality of practical encounters'

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metaphor for the conflicting social  
interactions that make up our it  
shows how creative cultural  
differences are in the grip of worldly  
encounter and how it is overlooked in  
theories of the global"****friction an  
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conflict in the rainforest of  
indonesia but that is a superficial  
description of a book that reads  
like a hero less political thriller set  
in a multitudinous global carnival  
of atrocity adaptation and survival'**

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because of its encounter with the**

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surface of the road spinning in the air it goes nowhere rubbing two sticks together produces heat and light one stick alone is just a stick in both cases it is friction that produces movement action effect challenging the widespread view that globalization invariably signifies a clash of cultures anthropologist anna tsing here develops "*friction and global connection territorial masquerades*"

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**?? cultures are continually co produced in the interactions i call friction the awkward unequal unstable and creative qualities of interconnection across difference'**

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**'anna lowenhaupt tsing 2005**

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*May 11th, 2020 - anna lowenhaupt tsing 2005 friction an ethnography of global connection princeton n j princeton university press 321 pp friction is at once an exploration of big ideas such as connectivity and the portability of universalisms and a narrative of environmental disaster in indonesia particularly south kalimantan immediately before and after the fall of suharto in 1998'*

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May 9th, 2020 - ethnography ethnography refers to the art and science that describes a grouping or

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culture therefore it is a research method of social science that relies substantially on up close possible participation and personal experience rather than mere observation by researchers that have training in ethnography in most cases these ethnographers work within multidisciplinary teams'

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